

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institutes of Child Health and Human Development; Notice of Meeting of the National Advisory Child Health and Human Development Council and Its Subcommittee on Planning and Policy**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the National Advisory Child Health and Human Development Council on June 1-2, 1998. The meeting will be held in Building 31, Conference Room 6, National Institutes of Health, Bethesda, Maryland. The Subcommittee on Planning and Policy will be held on June 1, 1998, in Building 31, Conference Room 7, from 12:00 p.m. to 1:30 p.m. The Subcommittee meeting will be open to the public and the agenda includes program plans and the agenda for the next Council meeting. Attendance by the public will be limited space available.

The Council meeting will be open to the public on June 1 from 8:00 a.m. until 5:30 p.m. The agenda includes: (1) A report by the Director, NICHD; (2) a presentation of the new K-series awards for support of clinical research; (3) a presentation of inclusion of children in clinical research; (4) observance of the Institute's thirty-fifth anniversary, and (5) other business of the Council. The meeting will be open on June 2 upon completion of the review of applications at approximately 1:00 p.m. to adjournment if any policy issues are raised which need further discussion.

In accordance with the provisions set forth in section 552b(c)(4), and 552b(c)(6), Title 5, U.S.C. and section 10(d) of Public Law 92-463, the meeting of the full Council will be closed to the public on June 2 from 8:00 a.m. to approximately 1:00 p.m. for the review, discussion, and evaluation of individual grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Ms. Mary Plummer, Executive Secretary, NACHHD Council, 6100 Executive Boulevard, Room 5E03, National Institutes of Health, Bethesda, Maryland, 20892-7510, 301-594-7232, will provide a summary of the meeting and a roster of Council members as well as substantive program information.

Individuals who plan to attend the open session and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Plummer.

(Catalog of Federal Domestic Assistance Program Nos. [93.864, Population Research, and 93.865, Research for Mothers and Children], National Institutes of Health.)

Dated: May 5, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-12770 Filed 8-13-98; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Meeting, National Arthritis and Musculoskeletal and Skin Diseases Advisory Council**

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the National Arthritis and Musculoskeletal and Skin Diseases Advisory Council to provide advice to the National Institute of Arthritis and Musculoskeletal and Skin Diseases (NIAMS) on June 11, 1998, in Conference Room 6, Building 31, National Institutes of Health, Bethesda, Maryland.

The meeting will be open to the public June 11 from 8:30 a.m. to 12:00 p.m. to discuss administrative details relating to Council business and special reports. Attendance by the public will be limited to space available.

The meeting of the Advisory Council will be closed to the public on June 11 from 1:00 p.m. to adjournment in accordance with provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. and section 10(d) of Public Law 92-463, for the review, discussion and evaluation of individual grant applications. These deliberations could reveal confidential trade secrets or commercial property, such as patentable material, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal property.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dr. Steven Hausman, Executive Secretary, National Arthritis and Musculoskeletal and Skin Diseases Advisory Council NIAMS, Natcher

Building, Room 5AS-13, Bethesda, Maryland 20892 (301) 594-2463.

A summary of the meeting and roster of the members may be obtained from the Extramural Programs Office, NIAMS, Natcher Building, Room 5AS-13, National Institutes of Health, Bethesda, Maryland 20892 (301) 594-2363.

(Catalog of Federal Domestic Assistance Program No. 93.846, Arthritis, Bone and Skin Diseases, National Institutes of Health)

Dated: May 6, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute of Mental Health; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Initial Review Group:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* Violence and Traumatic Stress Review Committee.

*Date:* May 27-May 28, 1998.

*Time:* 8:30 a.m.

*Place:* Latham Hotel, 3000 M Street, N.W., Washington, DC 20007.

*Contact person:* Sheri L. Schwartzback, Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 446-6470.

*Committee Name:* Clinical Psychopathology Review Committee.

*Date:* June 8-June 9, 1998.

*Time:* 8:30 a.m.

*Place:* River Inn, 924 25th Street NW, Washington, DC 20037.

*Contact person:* Gavin T. Wilkom, Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1340.

*Committee Name:* Child Psychopathology and Treatment Review Committee.

*Date:* June 11-June 12, 1998.

*Time:* 8:30 a.m.

*Place:* Holiday Inn Chevy Chase, 5520 Wisconsin Ave, Chevy Chase, MD 20815.

*Contact person:* W. Gregory Zimmerman, Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1340.

*Committee Name:* Child/Adolescent Development, Risk, and Prevention Review Committee.

*Date:* June 11-June 12, 1998.

*Time:* 9 a.m.

*Place:* St. James Hotel, 950 24th Street, N.W., Washington, DC 20037.